

# PRAYER TIMETABLE

RAJAB 1446  
JANUARY 2025

JANUARY 2025		Rajab 1446	START TIMES						JAMAAT TIMES			
Day	Date	Rajab	Fajr	Sunrise	Dhuhr	Asr	Maghrib	Isha	Fajr	Dhuhr	Asr	Isha
01	Wed	01	06:54	08:24	12:18	14:14	16:04	17:34	07:00	13:00	14:30	20:00
02	Thu	02	06:54	08:24	12:18	14:15	16:05	17:35	"	"	"	"
03	Fri	03	06:54	08:24	12:18	14:16	16:07	17:37	07:00	13:00	14:30	20:00
04	Sat	04	06:53	08:23	12:19	14:17	16:08	17:38	"	"	"	"
05	Sun	05	06:53	08:23	12:19	14:18	16:09	17:39	"	"	"	"
06	Mon	06	06:53	08:23	12:20	14:20	16:11	17:41	"	"	"	"
07	Tue	07	06:52	08:22	12:20	14:21	16:12	17:42	"	"	"	"
08	Wed	08	06:52	08:22	12:21	14:22	16:13	17:43	"	"	"	"
09	Thu	09	06:51	08:21	12:21	14:24	16:15	17:45	"	"	"	"
10	Fri	10	06:50	08:20	12:21	14:25	16:16	17:46	07:00	13:00	14:45	20:00
11	Sat	11	06:50	08:20	12:22	14:27	16:18	17:48	"	"	"	"
12	Sun	12	06:49	08:19	12:22	14:28	16:19	17:49	"	"	"	"
13	Mon	13	06:48	08:18	12:23	14:30	16:21	17:51	"	"	"	"
14	Tue	14	06:47	08:17	12:23	14:31	16:23	17:53	"	"	"	"
15	Wed	15	06:46	08:16	12:23	14:33	16:24	17:54	"	"	"	"
16	Thu	16	06:45	08:15	12:24	14:34	16:26	17:56	"	"	"	"
17	Fri	17	06:44	08:14	12:24	14:36	16:28	17:58	07:00	13:00	15:00	20:00
18	Sat	18	06:43	08:13	12:24	14:37	16:29	17:59	"	"	"	"
19	Sun	19	06:42	08:12	12:25	14:39	16:31	18:01	"	"	"	"
20	Mon	20	06:41	08:11	12:25	14:41	16:33	18:03	"	"	"	"
21	Tue	21	06:39	08:09	12:25	14:42	16:35	18:05	"	"	"	"
22	Wed	22	06:38	08:08	12:25	14:44	16:37	18:07	"	"	"	"
23	Thu	23	06:37	08:07	12:26	14:46	16:38	18:08	"	"	"	"
24	Fri	24	06:36	08:06	12:26	14:48	16:40	18:10	07:00	13:00	15:15	20:00
25	Sat	25	06:34	08:04	12:26	14:49	16:42	18:12	"	"	"	"
26	Sun	26	06:33	08:03	12:26	14:51	16:44	18:14	"	"	"	"
27	Mon	27	06:31	08:01	12:27	14:53	16:46	18:16	"	"	"	"
28	Tue	28	06:30	08:00	12:27	14:55	16:48	18:18	"	"	"	"
29	Wed	29	06:28	07:58	12:27	14:57	16:50	18:20	"	"	"	"
30	Thu	30	06:27	07:57	12:27	14:58	16:52	18:22	"	"	"	"
31	Fri	Sha'ban	06:25	07:55	12:27	15:00	16:54	18:24	06:45	13:00	15:30	20:00

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"Whoever goes to the mosque at dawn or dusk, Allah will prepare for his residence in Paradise for every morning and evening." (Bukhārī)

"The reward of the congregational prayer is twenty-seven times greater (than that of the prayer offered by a person alone)" (Bukhārī)

"Whoever attends Isha (prayer) in congregation, then he has (the reward as if he had) stood half of the night. And whoever prays Isha and Fajr in congregation, then he has (the reward as if he had) spent the entire night standing (in prayer)." (Tirmidhi)



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