

# PRAYER TIMETABLE

SHA'BĀN 1446  
FEBRUARY 2025

FEBRUARY 2025		Sha'bān 1446	START TIMES						JAMAAT TIMES			
			Fajr	Sunrise	Dhuhr	Asr	Maghrib	Isha	Fajr	Dhuhr	Asr	Isha
01	Sat	02	06:23	07:53	12:27	15:02	16:56	18:26	06:45	13:00	15:30	20:00
02	Sun	03	06:22	07:52	12:28	15:04	16:58	18:28	"	"	"	"
03	Mon	04	06:20	07:50	12:28	15:06	17:00	18:30	"	"	"	"
04	Tue	05	06:18	07:48	12:28	15:08	17:01	18:31	"	"	"	"
05	Wed	06	06:16	07:46	12:28	15:09	17:03	18:33	"	"	"	"
06	Thu	07	06:14	07:44	12:28	15:11	17:05	18:35	"	"	"	"
07	Fri	08	06:13	07:43	12:28	15:13	17:07	18:37	06:30	13:00	15:45	20:00
08	Sat	09	06:11	07:41	12:28	15:15	17:09	18:39	"	"	"	"
09	Sun	10	06:09	07:39	12:28	15:17	17:11	18:41	"	"	"	"
10	Mon	11	06:07	07:37	12:28	15:19	17:13	18:43	"	"	"	"
11	Tue	12	06:05	07:35	12:28	15:20	17:15	18:45	"	"	"	"
12	Wed	13	06:03	07:33	12:28	15:22	17:17	18:47	"	"	"	"
13	Thu	14	06:01	07:31	12:28	15:24	17:19	18:49	"	"	"	"
14	Fri	15	05:59	07:29	12:28	15:26	17:21	18:51	06:15	13:00	16:00	20:00
15	Sat	16	05:57	07:27	12:28	15:28	17:23	18:53	"	"	"	"
16	Sun	17	05:55	07:25	12:28	15:29	17:25	18:55	"	"	"	"
17	Mon	18	05:53	07:23	12:28	15:31	17:27	18:57	"	"	"	"
18	Tue	19	05:51	07:21	12:28	15:33	17:29	18:59	"	"	"	"
19	Wed	20	05:48	07:18	12:28	15:35	17:31	19:01	"	"	"	"
20	Thu	21	05:46	07:16	12:28	15:37	17:33	19:03	"	"	"	"
21	Fri	22	05:44	07:14	12:27	15:38	17:35	19:05	06:00	13:00	16:15	20:00
22	Sat	23	05:42	07:12	12:27	15:40	17:37	19:07	"	"	"	"
23	Sun	24	05:40	07:10	12:27	15:42	17:39	19:09	"	"	"	"
24	Mon	25	05:37	07:07	12:27	15:44	17:41	19:11	"	"	"	"
25	Tue	26	05:35	07:05	12:27	15:45	17:43	19:13	"	"	"	"
26	Wed	27	05:33	07:03	12:27	15:47	17:44	19:14	"	"	"	"
27	Thu	28	05:31	07:01	12:27	15:49	17:46	19:16	"	"	"	"
28	Fri	29	05:28	06:58	12:26	15:50	17:48	19:18	06:00	13:00	16:30	20:00

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*"Whoever goes to the mosque at dawn or dusk, Allah will prepare for his residence in Paradise for every morning and evening."* (Bukhārī)

*"The reward of the congregational prayer is twenty-seven times greater (than that of the prayer offered by a person alone)"* (Bukhārī)

*"Whoever attends Isha (prayer) in congregation, then he has (the reward as if he had) stood half of the night. And whoever prays Isha and Fajr in congregation, then he has (the reward as if he had) spent the entire night standing (in prayer)."* (Tirmidhi)



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