

PRAYER TIMETABLE

RABI' AL-THĀNĪ / JAMĀDĀ AL-AWWAL 1446
NOVEMBER 2024

NOVEMBER 2024		Rabī' Al-Thānī/ Jamādā Al-Awwal 1446	START TIMES						JAMAAT TIMES			
			Fajr	Sunrise	Dhuhr	Asr	Maghrib	Isha	Fajr	Dhuhr	Asr	Isha
01	Fri	29	05:39	07:09	11:58	14:45	16:38	18:08	06:15	13:30	15:00	20:00
02	Sat	Jamādā Al-Awwal	05:41	07:11	11:58	14:43	16:36	18:06	"	"	"	"
03	Sun	02	05:43	07:13	11:58	14:41	16:35	18:05	"	"	"	"
04	Mon	03	05:44	07:14	11:58	14:39	16:33	18:03	"	"	"	"
05	Tue	04	05:46	07:16	11:58	14:38	16:31	18:01	"	"	"	"
06	Wed	05	05:48	07:18	11:58	14:36	16:29	17:59	"	"	"	"
07	Thu	06	05:50	07:20	11:58	14:34	16:27	17:57	"	"	"	"
08	Fri	07	05:52	07:22	11:58	14:33	16:26	17:56	06:30	13:00	14:45	20:00
09	Sat	08	05:54	07:24	11:58	14:31	16:24	17:54	"	"	"	"
10	Sun	09	05:56	07:26	11:58	14:29	16:22	17:52	"	"	"	"
11	Mon	10	05:58	07:28	11:58	14:28	16:20	17:50	"	"	"	"
12	Tue	11	06:00	07:30	11:58	14:26	16:19	17:49	"	"	"	"
13	Wed	12	06:02	07:32	11:58	14:25	16:17	17:47	"	"	"	"
14	Thu	13	06:03	07:33	11:58	14:23	16:16	17:46	"	"	"	"
15	Fri	14	06:05	07:35	11:59	14:22	16:14	17:44	06:45	13:00	14:30	20:00
16	Sat	15	06:07	07:37	11:59	14:21	16:13	17:43	"	"	"	"
17	Sun	16	06:09	07:39	11:59	14:19	16:11	17:41	"	"	"	"
18	Mon	17	06:11	07:41	11:59	14:18	16:10	17:40	"	"	"	"
19	Tue	18	06:13	07:43	11:59	14:17	16:09	17:39	"	"	"	"
20	Wed	19	06:14	07:44	12:00	14:16	16:07	17:37	"	"	"	"
21	Thu	20	06:16	07:46	12:00	14:15	16:06	17:36	"	"	"	"
22	Fri	21	06:18	07:48	12:00	14:13	16:05	17:35	06:45	13:00	14:30	20:00
23	Sat	22	06:20	07:50	12:00	14:12	16:04	17:34	"	"	"	"
24	Sun	23	06:21	07:51	12:01	14:11	16:03	17:33	"	"	"	"
25	Mon	24	06:23	07:53	12:01	14:10	16:02	17:32	"	"	"	"
26	Tue	25	06:25	07:55	12:01	14:10	16:01	17:31	"	"	"	"
27	Wed	26	06:26	07:56	12:02	14:09	16:00	17:30	"	"	"	"
28	Thu	27	06:28	07:58	12:02	14:08	15:59	17:29	"	"	"	"
29	Fri	28	06:29	07:59	12:02	14:07	15:58	17:28	06:45	13:00	14:15	20:00
30	Sat	29	06:31	08:01	12:03	14:06	15:57	17:27	"	"	"	"

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"Whoever goes to the mosque at dawn or dusk, Allah will prepare for his residence in Paradise for every morning and evening." (Bukhārī)

"The reward of the congregational prayer is twenty-seven times greater (than that of the prayer offered by a person alone)" (Bukhārī)

"Whoever attends Isha (prayer) in congregation, then he has (the reward as if he had) stood half of the night. And whoever prays Isha and Fajr in congregation, then he has (the reward as if he had) spent the entire night standing (in prayer)." (Tirmidhi)

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